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**FACSIMILE COVER SHEET**

**TO:** Examiner James M. Hannett  
U. S. Patent & Trademark Office  
Group Art Unit 2612

**FROM:** Carole A. Quinn, Reg. No. 39,000

**RE:** U.S. Application No. 09/071,298  
Atty. Docket No. 03630,000154

**FAX NO.:** (703) 872-9306

**DATE:** April 12, 2005

**NO. OF PAGES:** 22  
(including cover page)

**TIME:** 3:25 P.M.

**SENT BY:** LS

**MESSAGE****Attachments**

- 1) Amendment After Final Rejection Transmittal
- 2) Amendment After Final Rejection

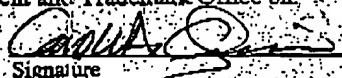
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Response Under 37 CFR § 1.116  
Expedited Procedure - Group 2612

In re Application of:

TAPANI J. OTALA

Application No.: 09/071,298

Filed: May 1, 1998

For: STORING IMAGE DATA  
 TO DIGITAL CAMERAS

Docket No. 03630.000154.

Examiner: James M. Hannett

Group Art Unit: 2612

Date: April 12, 2005

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 THE COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment After Final Rejection in the above-identified application.

☒ No additional fee is required.

The fee has been calculated as shown below

CLAIMS AS AMENDED						
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL CLAIMS	* 68	MINUS	** 69	= 0	x \$25 \$50	\$0
INDEP. CLAIMS	* 6	MINUS	*** 6	= 0	x \$100 \$200	\$0
Fee for Multiple Dependent claims \$180*/\$360						
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT---						\$0

\* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

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- ☐ Verified Statement claiming small entity status is enclosed, if not filed previously.
- ☐ A check in the amount of \$\_\_\_\_\_ is enclosed.
- ☐ Charge \$\_\_\_\_\_ to Deposit Account No. 06-1205. A duplicate copy of this sheet is enclosed.
- ☒ Any prior general authorization to charge an issue fee under 37 C.F.R. 1.18 to Deposit Account No. 06-1205 is hereby revoked. The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. 1.16 and 1.17 which may be required during the entire pendency of this application, or to credit any overpayment, to Deposit Account No. 06-1205.
- ☐ A check in the amount of \$\_\_\_\_\_ to cover the fee for a \_\_\_\_\_ month extension is enclosed.
- ☐ A check in the amount of \$\_\_\_\_\_ to cover the Information Disclosure Statement fee is enclosed.
- ☒ Applicant's undersigned attorney may be reached in our Costa Mesa, California office by telephone at (714) 540-8700. All correspondence should continue to be directed to our address given below.

Respectfully submitted,

  
Carole A. Quinn  
Attorney for Applicant  
Registration No.: 39,000

FITZPATRICK, CELLA, HARPER & SCINTO  
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Response Under 37 CFR § 1.116  
Expedited Procedure - Group 2612

03630.000154.

PATENT APPLICATION

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: )  
: Examiner: James M. Hannett  
TAPANI J. OTALA )  
: Group Art Unit: 2612  
Application No.: 09/071,298 )  
: Filed: May 1, 1998 )  
: For: STORING IMAGE DATA )  
TO DIGITAL CAMERAS : April 12, 2005

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P.O. Box 1450  
Alexandria, VA 22313-1450

AMENDMENT AFTER FINAL REJECTION

Sir:

In response to the Office Action dated January 14, 2005, please amend the  
above-identified application, as follows:

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